

LITERATURE.

REVIEW OF NEW BOOKS.

THE QUEEN OF THE AIR. By John Ruskin, LL. D. Published by John Wiley & Son, Philadelphia agents: J. B. Lippincott & Co.

There is no doubt that a tolerably ingenious man can make almost any interpretation of the Greek myths plausible, and they have already been interpreted in so many different ways that when a new idea on the subject is put forth, it is apt to be received with suspicion. In fact, to give an explicit interpretation of these myths may be set down as an impossibility. They frequently may mean, and do mean, different things; they are combinations of different ideas, or different lines of thought, and of different religious systems. The threads of different legends are so twisted together that the most ingenious unraveller is unable to pick each of them out to a definite origin, or rather they are of such obscure and impulsive growth that it is impossible to decide when or where they had their origin.

Mr. Ruskin takes Athene as the representative of the powers of the air, the clouds, the storm, the clear light, the shifting, changing and complicated phenomena of the sky and atmosphere. His theory is ingenious, and to a great extent satisfactory, while he develops it with that enthusiasm and eloquence of language for which all his writings are noted. The theme is a noble one, and the greatest regret in perusing this book is that Mr. Ruskin has not confined himself to it exclusively, and avoided his vile habit of digressing to talk about every subject under the sun except the one he professes to have in hand. As it is about one-half or less of this book treats of the Greek myths of cloud and storm, while the rest is given up to some of Mr. Ruskin's absurd disquisitions on political economy and matters and things in general about which he knows nothing at all. When Mr. Ruskin discourses about art he is always worth listening to, even if we do not agree with his opinions and conclusions, and even in his most irritating moments he strikes out ideas and elo-

quent thoughts that command our admiration.

His theories of political economy, however, are simply bosh, and it is a great blemish on such a work as the one before us that Mr. Ruskin should have wandered off from his real subject to talk nonsense. The book is full of fine passages that might be quoted, and the difficulty is to make a selection. We take the following, however, from the concluding chapter, because it is essentially true, and it contains thoughts that are worthy of the consideration of our artists and all who have any interest in art:

"From Porter & Coates we have received 'Hospital Sketches and Camp and Fireside Stories,' by Louisa M. Alcott. About one-third of this little volume is taken up with a record of the writer's experience as a nurse in the hospital at Washington during a portion of the war, and the balance with a series of pleasantly written tales of camp life and home scenes. Miss Alcott is known as a graceful writer of stories and sketches, and several of her works have obtained a well-deserved popularity.

This little book will be read with even more interest than her former writings. The story of the hospital life is told in a pleasant vein, which shows a fine sense of humor, while there are passages of simple but intense pathos that rise to the height of tragedy. Here we have a picture of a woman's rights woman fulfilling her mission—

"John is going, ma'am; I've got no wife, and wants to see you if you can come."

"The moment this boy is asleep; tell him so, and let me know if I am in danger of being too late."

"And while I quitted poor Shaw, I thought of John. He came in a day or two after the others, and, one evening when I entered my pathetic room," I found a lately emptied bed occupied by a large, fair woman, with a blue face, and the sermons eyes I ever met. One of the carvers comers had often spoken of a friend, who had remained behind; that those apparently were wounded than himself might reach a shelter first. Therman freighted for his mate, and was never tired of praising John—his courage, sobriety, self-denial, and unflinching kindness of heart; always winding up with—"He's an out an' out fine feller, ma'am; you see he is alit."

I had some curiosity to behold this piece of excellence, and when he came, watched him for a night or two; before I made friends with him; for, to tell the truth, I was a little afraid of the stately looking man, whose bed had to be lengthened to accommodate his commanding stature; who seldom spoke, uttered no complaint, asked no sympathy, but tranquilly observed what went on about him; and, as he lay high upon his pillows, no picture of dying statesman or warrior was ever fuller of real dignity than this Virginia blacksmith.

The most attractive feature in his countenance was his frank and simple features; but could not hold her own for a moment against the beauty of a simple English girl, of pure grace and kindliness.

"And the reason of John's being on the whole house, and you know it does, is that you are always forced to look in it for something that is not there; but which may be seen every day, in real life, all round you, and which you are naturally disposed to delight in, and ought to delight in. For the Greek race was not at all one of exalted beauty, but only of general and healthy completeness of form. They were only, and could be only, beautiful in body to the degree that they were beautiful in soul (for you will find, when you read deeply into the matter, that the body is only the soul made visible). And the Greeks were indeed very good people, much better people than most of us think, or than many of us are; but there are better people alive now than the best of them, and lovelier people to be seen now, than the loveliest of them."

"Then, what are the merits of this Greek art, which seems so exemplary for you?" "Well, not that it is beautiful, but it is right. All that it deserves to do, it does; and all that it does, does well. You will find, as you advance in the knowledge of art, that its laws of self-restraint are very marvellous; that its peace of heart, and contentment in doing a simple thing, with only one or two qualities, restrictedly desired, and sufficiently attained, are a most wholesome element of education for you, as opposed to the wild writhing and wrestling, and longing for the moon, and tilting at windmills, and agony of eyes, and torturing of fingers, and general spinning out of one's soul into fiddlings, which constitute the ideal life of a modern artist."

"Also observe, there is entire masterhood of its business up to the required point. A Greek does not rear after other people's strength, nor outreach his own. He never tries to paint before he can draw; he never tries to lay on flesh where there are no bones; and he never expects to find the bones of anything in his inner consciousness. Those are his first merits—since and earnest purpose, strong common sense and principle, and all the strength that comes of these, and all the grace that follows on that strength."

"But, secondly, Greek art is always exemplary in disposition of masses, which is a thing that in modern days students rarely look for, artists not enough, and the public never. But, whatever else Greek work may fail of, you may always sure its masses are well placed, and their placing has been the object of the most subtle care."

"How far, then, have we got, in our list of the merits of Greek art now?"

"Sound knowledge."

"Simple aims."

"Mastered craft."

"Vivid invention."

"Strong common sense."

"And eternally true and wise meaning."

"Are these not enough? Here is one more then, which will find favor. I should think, with the British. Greek art is never frightened at anything; it is always cool."

"It differs essentially from all other art, past or present, in this incapability of being frightened. Half the power and imagination of every other school depend on a certain feverish terror mingling with their sense of beauty—the feeling that a child has in a dark room, or a sick person in seeing ugly dreams. But the Greeks never have ugly dreams. They cannot draw anything ugly when they try. Sometimes they put themselves to their wits' end to draw an

ugly thing—the Medusa's head, for instance—but they can't do it, not they—because nothing frightens them. They widen the mouth, and grind the teeth, and puff the cheeks, and set the eyes a-goggling; and the thing is only ridiculous after all, not the least dreadful, for there is no dread in their hearts. Pensiveness; amazement; often deepest grief and desolation. All these; but terror never. Everlasting calm in the presence of all fate; and joy such as they could win, not indeed in a perfect beauty, but in beauty at perfect rest! A kind of art this, surely, to be looked upon sometimes with profit, even in these latter days."

"To speak of art, in general, not continually, and never as a model for imitation. For you are not Greeks; but, for better or worse, English creatures; and cannot do, even if it were a thousand times better worth doing, anything, except what your English hearts shall prompt, and your English skies teach you. For all good art is the natural utterance of its own people in its own way."

"But also, your own art is a better and brighter one than ever this Greek art was. Many motives, powers, and insights have been added to those older ones. The very corruptions into which we have fallen are signs of a subtle life, higher than theirs was, and therefore more fearless in its faults and death. Christianity has neither superseded, nor, by itself, excelled heathenism; but has added its own good, won also by man. A New Englander, in his vagaries, has told me that the Jonathan who so loved this comedy David, came out of his bed for a last look at the world. The kindred was full of wonder, as is the echo in his voice, the grasp of his hand betrayed; but there were more touching for its brevity.

"Old boy, how are you?" faltered the one. "Most through, thank heaven!" whispered the other.

"Can I say or do anything for you any where?"

"Take my things home, and tell them that I did my best."

"I will; I will!"

"Good by, Ned."

"Good by, John, good by!"

They kissed each other, tenderly as women, and so parted, for poor Ned could not stay to see his comrade die. For a little while, there was no sound in the room but the drip of water, from a stump or two, and John's distressful gasps, as he slowly breathed his life away. I thought him nearly gone, and had laid him down the fan, believing it help to be no longer needed, when suddenly he rose up in his bed, and cried out with a bitter cry that broke the silence, sharply startling every one with his agonized appeal:

"For God's sake, give me air!"

It was the only ery pain or death had wrung from him, the only boon he had asked; and none of us could grant it, for all the air that blew were useless now. Dan flung up the window. The first red streak of dawn was warming the grey east, a herald of the coming sun; John sat up with the love of light which lingers to us, to the end, seemed to read in it a sign of hope for her, over his whole face there beamed that mystic expression, brighter than any smile, which often comes to eyes that seek their last. He laid himself gently down, and stretching out his strong right hand, tried to grasp and bring the blessed air to his lips. A full flow, leaped into a merciful unconsciousness, which was forever past. He died then for though the heavy breath still tore their way up for a little longer, they were but the waves of an ebbing tide that beat unfelt against the wavy rock, which an immortal voyager had deserted, with a smile. He never spoke again, but to the end held my hand close, so close that when he was asleep at last, I could not draw it away. Dan helped me, warning me as he did so, that it was unsafe for dead and living flesh to lie so long together; but though my hand was strangely cold and stiff, and fear white marks remained across its back, even when warmth and color had returned elsewhere, I could not but be glad that, through its touch, the human sympathy, perhaps, had lightened that hard hour.

When they had made him ready for the grave, John lay in state for half an hour, a thing which seldom happened in that busy place; but a universal sentiment of reverence and affection seemed to fill the hearts of all who had known or heard of him; and when the rumor of his death went through the house, always astir, many came to see him, and I felt a tender sort of pride in my lost patient; for he looked a most heroic figure, lying there stately and still as the tomb. The lively expression which often beautifies dead faces soon replaced the marks of pain, and I longed for those who loved him best to see him when half an hour's acquaintance with Death had made them friends. As we stood looking at him, the ward master handed me a letter, saying it had been forgotten the night before. It was John's letter, come just an hour too late to gladden the eyes that had longed and looked for it so eagerly; but he had it; for after I had cut some brown locks for his mother, and taken off the ring to send her, telling how well the talisman had done its work, I kissed this good son for her sake, and laid the letter in his hand, still folded as when I drew my own away, feeling that its place was there, and making myself happy with the thought, that, even in his solitary grave in the "Government Lot," he would not be without some token of the love which makes life beautiful and outlives death. Then I left him, glad to have known so genuine a man, and carrying with me an enduring memory of the brave Virginian blacksmith, as he lay serenely waiting for the dawn of that long day which knows no night."

Turner Brothers & Co. send us a cheap paper-cover edition of James Greenwood's "Seven Curses" of London." A portrait of the author which is given gives the likeness of a shrewd, active, and earnest reporter, the man to work up such a subject in good style. Price, twenty cents.

"This is my first battle; do they think it's going to be my last?"

"I'm afraid they do, John."

It was the hardest question I had ever been called upon to answer; doubly hard with those dead eyes fixed on me, forcing a truthful answer by their own truth. He seemed a little startled at first, pondered over the fatal fact a moment, then shook his head, with a glance at the broad chest and muscular limbs stretched out before him—

"The next night, as I went my rounds with Dr. P., I happened to ask what man in the room probably suffered most; and, to my great surprise, he glanced at John:

"Every breath he draws is like a stab; for the ball pierced the left lung, broke a rib, and did no end of damage here and there; so the poor lad can neither find forgetfulness, nor ease, because he must lie on his wounded back or sit up. It will be a hard struggle and a long one, for he possesses great vitality; but even his temerity can't save him; I wish it could."

"You don't mean he must die, Doctor?"

"Bless you, there's not the slightest hope for him; and you'd better tell him so before long; women have a way of doing such things, fortunately, so I leave it to you. He won't last more than a day or two, at furthest."

I could have sat down on the spot and cried like H. If I had not learned the wisdom of letting up one's tears for leisure moments. Such an one seemed very hard for such a man, when half a dozen world worn skeletons around him, were drawing up the remnants of wasted lives, to linger on for years perhaps, garrisons to others, daily reproaches to their selves. The army needed men like John, came at, brave, and both heart and hand, true souls of the Lord. I could not give him up, so soon, or think with any patience of so excellent and blundered a nature of its fulfillment, and blundered, a nature robbed of rashness or stupidity of the "into eternity" so many lives may be repaid.

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